

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: Dec-19

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Central Polomolok 3-1	H Judieta S. Sorolla	Flordelisa C. Estabillo
Rotary Club of: Are	ea Club President	Club Secretary

A.	A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: February 11, 2020 Date Submitted: February 11, 2020 Date Submitted: February 11, 2020 Date Submitted: February 11, 2020										
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ľĔ	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:			
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B. Membership Report (Monthly)

No. of Active Mem	bers listed in MyRotary:	31			
No. Of Dropped Members Restored:					
No. Of Active Members Dropped:					
MyRotary	(Excluding Honoray	31			

Existing Honorary Members:	2
Add: New Honorary Members:	1
Total Honorary Members:	3

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian					
1							
2							
3							
4							
5							

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding montl

District Governor's FAXDS Barbette H/phone: DS Barbette Lominoque Email Address: blominoque@gmail.com Office of the Dist. Governor Email Address: govphiliptan@gmail.com 032-3453539 0936-9691380

Postal Address:

Office of the District Governor c/o Wellmade Motors & Dev't Corporation **Tanchan Industrial Complex**

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
	(unalla)	
Flordelisa C. Estabillo	Judieta S. Sorolla	
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Central I		Club Pres idieta S.		lla	F		Club Se delisa (oillo		ea: • H	323	r Month C-19	of: Date Report Submite 11-Feb-20	
DATE:	nput the informa	tion in the	"YELLOV	V" area	and follo	ow th	e COI	MMENT	instr	ructi	on as it b	econ	ne hiç	ghlighte	PROJE	CT FUNDING from:
	Maternal & Child Care	Basic Educati	ion & Literacy Ec	conomic & C	Community Dev	Peace /	& Conflir	ct Resolution	Disease	e Previtio	in & Treatment	W	ater & S	anitation	Rota	ary Club &/or Partners
1 December 30, 1899															Glol	bal or District Grants
	Project Title:										ame of Be	enefic	ciary:			
DATE:	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING fro Maternal & Child Care Basic Education & Literacy Economic & Community Dev1 Peace & Conflict Resolution Disease Previon & Treatment Water & Sanitation Rotary Club &/or Partn.											CT FUNDING from:				
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2 December 30, 1899															Glob	bal or District Grants
Project Title: ame of Beneficiary:																
DATE:	nput the informa	tion in the	"YELLOV	V" area	and folle	ow th	e COI	MMENT	instr	ructi	on as it b	econ	ne hi	ghlighte	PROJE	CT FUNDING from:
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3 December 30, 1899	9														Glol	bal or District Grants
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DATE:	-				-	-			_						_	CT FUNDING from:
	Maternal & Child Care	Basic Educati	ion & Literacy Ec	conomic & C	ommunity Dev't	Peace 8	& Conflic	ct Resolution	Disease	Prevition	n & Treatment	W	ater & S	anitation		ary Club &/or Partners
6 December 30, 1899															Glob	bal or District Grants
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	& Conflict Resolution		0			0.00										ivities, volunteer
	evention & Treatment		0			0.00	•		0.0000000000000000000000000000000000000						Jue uce.	Villes, voiumeer
	Colleges of a	-	1			Corner.	noo hours, and funds raised, on Rotary.org									

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6 Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources

Water & Sanitation

TOTAL MEASURABLE IMPACTS:

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